



महाराष्ट्र परिचर्या परिषद  
MAHARASHTRA NURSING COUNCIL

राज्य कामगार विमा योजना रुग्णालय आवार, परिचारिका वस्तुगृह, २चा मजला, एल. बी. एस्. मार्ग, मुलुंड (प.), मुंबई-४०००८०.  
E.S.I.S. Hospital Compound, Nurses Hostel, 2nd Floor, L.B.S. Marg, Mulund (West), Mumbai- 400 080  
Tel. : (022) 2565 2159 / 2565 4101, Tel. Fax : 022 - 2591 6667  
E- Mail : mncouncil@yahoo.com / mncouncil@hotmail.com  
Website : www.maharashtrannursingcouncil.org

MNC/G/RGNM- 95 / 2250 / 2013

Date :- 13/08/2013

To,  
The Principal,  
Sou Devibai Narayandas Chhabada Rural Education Society's,  
Late Narayandas Bhawandas Chhabada Training College of Nsg,  
Plot No.30, Gulmohar Colony, Opp. I.T.I., Gendamal, Satara

Sub :- Continuation of affiliation for RGNM increase seats 3<sup>rd</sup> batch for the A.Y.2013-14 with an intake of 40 (fourty)seats.

Sir / Madam,

The Maharashtra Nursing Council (MNC) examine documents submitted by your institution for RGNM increase seats 3<sup>rd</sup> batch for the academic year 2013-14. Maharashtra Nursing Council conducted inspection of the institution by a team of inspectors appointed by the Council on 03/06/2013.

The Council in its General Body Meeting held on 30/07/2013 evaluated inspection report & resolved that continuation of affiliation to your institution for RGNM programme with an intake of 40 (fourty) seats for the A.Y.2013-14 is hereby granted on fulfillment of following terms & conditions within one month of receipt of this letter.

1.	You are directed to submit the affidavit along with necessary documents in terms of that you fulfill all the norms laid down by INC, MNC in respect of space, infrastructure, appointment & functioning of teaching & non-teaching staff, admission,, academic activities as per syllabus, curriculum & that you follow examination scheme, availability of clinical facilities along with quantum of clinical materials & budget etc.
2.	An affidavit to be submitted with regard to ownership of the building and completion certificate by the state authority / trust if required.
3.	Submit combined Principal's & head of the institution's original affidavit duly notarized in stamp paper (format of affidavit is available on Council's website) & list of the teaching faculty registered with this Council for the A.Y.2013-14 within one month from the date of issue of this letter.
4.	Teaching staff – Principal & all appointed teachers should be eligible, qualified, experienced as per norms & registered with MNC before their appointment.
5.	Principal office should be in Nursing College building. Present Principal office in hostel building.
6.	Suitability Certificate from INC of 40 seats should be submitted.
7.	The Minimum age for admission shall be 17 years on or before 31 <sup>st</sup> December of the year in which admission is sought. The maximum age for admission shall be 35 years.

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Principal  
Nursing  
College

8.	The minimum educational requirements shall be 10+2 class passed preferably Science (PCB) & English with aggregate of 40% marks from recognized Board.
9.	1 : 3 Student : Patients ratio should be maintained as per norms.
10.	Check council's Website - <a href="http://www.maharashtranursingcouncil.org">www.maharashtranursingcouncil.org</a> frequently
11.	Maintain all the records & report as per the norms of this programme.
12.	All the correspondence should be done by the Principal only.
13.	Always maintain the laid down norms which can be confirmed as and when required by surprise inspection.
14.	This continuation of affiliation is only for the A.Y.2013-14.
15.	You are directed to submit the required documents along with application & fees of Rs.15000/- on or before 30th December, 2013 for the continuation of affiliation for next academic (2014-15) year.

In case the information furnished by you is false or misleading then in that event the MNC has a right to withdraw the continuation of affiliation for the above said, academic year out rightly any time and further action as deem fit would be taken against the institution for the above said programme.

  
(Mrs. Rachel George)  
I/C Registrar

**Copy to submitted for favor and information to:-**

1. The Secretary, Medical Education and Drugs Dept., Mantralaya, Mumbai
2. The Secretary, Indian Nursing Council, New Delhi
3. The Director, Medical Education & Research, Mumbai.
4. The Chairman, Shikshan Shulka Samiti, Govt. of Maharashtra, 3<sup>rd</sup> flr., Govt. Polytechnic Building, 49, Kherwadi, Bandra (E), Mumbai- 400 051.